

AO 440 (Rev. 06/12) Summons in a Civil Action

UNITED STATES DISTRICT COURT

for the

District of Utah



JASON AND MINDY RASMUSSEN,

On behalf of themselves and all
others similarly situated

Plaintiff(s)

v.

UINTAH BASIN HEALTHCARE,

Defendant(s)

Civil Action No. 2:23-cv-00322-CMR

SUMMONS IN A CIVIL ACTION

To: *(Defendant's name and address)*

Uintah Basin Healthcare
250 West 300 North
Roosevelt, Utah 84066

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

Ashton J. Hyde
YOUNKER HYDE MACFARLANE, PLLC
257 E 200 S #1080
Salt Lake City, UT 84111

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Gary P. Serdar
CLERK OF COURT

Date: 05/30/2023



(Signature)
Signature of Clerk or Deputy Clerk

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Server Det. J.L. Williams
Date 6-7-23 Time 10:20A.
P/S Stacey Chapman
ANDERSON INVESTIGATIONS, INC. #P101391
P.O. BOX 536, SLC, UT 84110 877-619-1110

Civil Action No. 2:23-cv-00322-CMR

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Gary P. Serdar
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Signature of Clerk or Deputy Clerk

RETURN OF SERVICE
UNITED STATES DISTRICT COURT
District of Utah

Case Number: 2:23-CV-00322-CMR

Plaintiff: JASON AND MINDY RASMUSSEN,
On behalf of themselves and all
others similarly situated

vs.

Defendant: UINTAH BASIN HEALTHCARE

For: Ashton J. Hyde
YOUNKER HYDE MACFARLANE

Received by ANDERSON INVESTIGATIONS, INC. on the 31st day of May, 2023 at 9:44 am to be served on
UINAH BASIN HEALTHCARE R/A JAMES MARSHALL, 250 WEST 300 NORTH, ROOSEVELT, UT 84066. I,
DEP. J. L. WILLIAMS, do hereby affirm that on the 7 day of June, 2023 at 10:20 a.m.,
executed service by delivering a true copy of the **SUMMONS; CLASS ACTION COMPLAINT, JURY TRIAL**
DEMANDED; in accordance with state statutes in the manner marked below:

() INDIVIDUAL SERVICE: Served the within-named person.

☒ **SUBSTITUTE SERVICE:** By serving STACEY CHAPMAN as
EX-ASSISTANT TO JAMES MARSHALL R/A

() OTHER SERVICE: As described in the Comments below by serving _____ as _____

() POSTED SERVICE: To a conspicuous place on the property described herein.

() NON SERVICE: For the reason detailed in the Comments below.

The individual being served () is () is not in the MILITARY service of the United States.

The individual being served () is () is not Married.

COMMENTS: _____

I certify that I have no interest in the above action, am of legal age and have proper authority in the jurisdiction in which this service was executed. Pursuant to Utah Code Annotated 78-B-5-705, I declare under criminal penalty that the foregoing is true and correct.

Dep. J. L. Williams 1141

PROCESS SERVER # _____
Appointed in accordance with State Statutes

ANDERSON INVESTIGATIONS, INC.
P.O. BOX 535
Salt Lake City, UT 84110
(801) 619-1110

Our Job Serial Number: 2023002149